

# ANNUAL AWARDS

The Chamber of Commerce of Sandusky County presents four prestigious awards at its Annual Dinner.

***The candidate for each award must be an adult and a resident of Sandusky County.***

Please put a check mark next to the award the nomination is for:

***CITIZEN OF THE YEAR AWARD***—The recipient shall be someone whose services have benefited this community or area by his/her devotion to the general welfare of the citizenry, exclusive and beyond his/her profession. Last year's recipients were Sherri Whitt.

***CLARK AMBASSADOR AWARD***—The recipient is a Chamber member—either an individual or an organization—that has supported the Mission, Vision and Values of the Chamber of Commerce of Sandusky County with their time, talents and dedication. Last year's recipient was Barb Mason.

***DISTINGUISHED SERVICE AWARD***—The recipient shall be someone who, in the day-to-day practice of their profession or vocation, has served the community well, with special consideration to service over and above what other practitioners of the same profession or vocation would normally have done. Last year's recipient was Drs. Alvin & Gayle Jackson.

***ATHENA AWARD***—recipient is a woman recognized not only for professional achievement and community service, but also for actively and generously assisting women in their attainment of professional excellence and leadership skills. The 2006 recipient was Angie Mougey.

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Please give as much information as you can about your nominee; include a separate sheet of paper if necessary—the more information, the better! Talk to those who are close to the person on the job as well as those in any organizations to which they belong. ***The nominee does not have to be a Chamber member except in the case of the Clark Ambassador Award. All nominations are confidential. If you have any questions, please call the Chamber at 419-332-1591 or e-mail: communications@scchamber.org. Forms can also be found online at www.scchamber.org.***

**ALL NOMINATIONS MUST BE RETURNED TO THE CHAMBER BY JANUARY 4, 2008**

**Chamber of Commerce Awards Committee \*\* 101 S. Front St., Fremont, OH 43420**

**Fax: 419-332-8666 \*\* E-mail: pcoord@scchamber.org**

## NOMINEE INFORMATION

(Please print or type)

NAME \_\_\_\_\_

OCCUPATION (If applicable) \_\_\_\_\_

BUSINESS (If applicable) \_\_\_\_\_

ADDRESS       HOME       WORK

\_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

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**REASONS FOR NOMINATING THIS PERSON FOR THIS AWARD**

When completing this section, please feel free to use an additional sheet of paper and please review the criteria for the award.

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY AND CIVIC INVOLVEMENT:**

FAMILY MEMBERS (Please list names & relationship):

\_\_\_\_\_  
\_\_\_\_\_

COUNTY & COMMUNITY ORGANIZATIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HISTORY OF NOMINEE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If this nominee is selected, please indicate who can be contacted if additional information is needed.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

YOUR NAME \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

## **Chamber Member of the Year Awards for Small, Medium and Large Businesses**

The Chamber's Members' Programs Committee has developed new awards to be presented at this year's annual meeting. Three members will be selected as Chamber Members' of the Year.

- ◆ Small Business Member of the Year ~ a member with 1 – 5 employees
- ◆ Medium Business Member of the Year ~ a member with 6 – 49 employees
- ◆ Large Business Members of the Year ~ a member with 50 or more employees

The nominees will be narrowed down and the finalist for each award will be recognized at the Chamber's Annual Dinner.

The Criteria to be considered is as follows:

- ◆ Nominated by a another Chamber member or one's self
- ◆ Nominee must be a Chamber member in good standing
- ◆ Visible and active in Chamber events and activities
- ◆ Significant business achievement that exemplifies the mission and vision of the Chamber
- ◆ Active member in the community

To nominate a deserving business for the award, please complete the nomination form and return it to the Chamber of Commerce by November 15 to be considered for the award at the beginning of the next calendar year.

Chamber of Commerce of Sandusky County  
Attn: Member of the Year Selection Committee  
101 S. Front St.  
Fremont, Ohio 43420

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# NOMINATION FORM

## Farmer of the Year Award and Agricultural Service Award

Award recipients to be announced at the Ag Week Kick-off Breakfast  
on March 14, 2008 at Ole Zim's Wagon Shed

**DEADLINE: January 15, 2008**

Please check one:     Farmer of the Year Award     Agricultural Service Award

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Community and Civic Involvement:

Farm/Agricultural Service Accomplishments:

Please continue on other side

Commitment to Family:

History of Nominee:

Nominated by: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**NOMINATION DEADLINE: January 15, 2008**

PLEASE RETURN TO:

Ag Awards Nominating Committee  
Chamber of Commerce of Sandusky County  
101 S. Front St.  
Fremont, OH 43420  
Phone: (419) 332-1591 FAX: (419) 332-8666  
E-mail: [pcoord@scchamber.org](mailto:pcoord@scchamber.org)

**Please attach additional pages of information if necessary!**