



# Chamber Update

Chamber of Commerce of Sandusky County

June 2007

101 S. Front Street  
Fremont, Ohio 43420  
www.scchamber.org  
pcoord@scchamber.org  
419-332-1591



**Office Hours**  
8:30 a.m. - 4:30 p.m.  
Monday - Thursday  
8:30 a.m. - 4:00 p.m.  
Friday



**Chamber Staff**  
Holly Stacy  
CEO/President  
Amy Kingsborough  
Program Coordinator  
Jerri Miller  
Financial Coordinator  
Jim Miranda  
REACH/Safety Council  
Laurene Moore  
Office Assistant



**Board of Trustees**  
Don Nalley, (Chairman);  
Marsha Bordner, (1st Vice  
Chair); Rick Egbert (2nd  
Vice Chair); Larry Mears,  
(Sec./Treasurer); Mark  
Koenig, (Immediate Past  
Chair); Paul Martin; Steve  
Futrell; Bill Egbert; Steve  
Clark; Stephanie Deneau;  
Angie Mougey; Bill Baker;  
Ann Woolf; Bill Townsend;  
Julie Fisher- Price; Donna  
Follman; John Christman;  
Jerry Cunningham; Dean  
Anstead; Ed Thurn; Mike  
Yeagle

## Students In Business Program

The 2007 SIB Program concluded during the week of May 7th -11th with students shadowing a variety of companies and people. **Thank You** to the following businesses who allowed the students to spend a day with them: **Bettsville High School; Cindy Doss; City of Fremont Engineer; Comfort Inn & Suites; Community Health Services; Computer Loft; Croghan Colonial Bank; Eagle 99/The Wolf 92.1; Executive Turn-Key; Fifth Third Bank; Fremont Ross High School; Holiday Inn; Kelly Services; LC Health Project; Level Performance; Looking Good; Memorial Hospital; Mosser Group; Ohio State University Extension; Paul E. Spieldenner Carpet One; REACH Program; Sandusky County Jobs & Family Services; Sandusky County Prosecutor; Sandusky County Sheriff; Sandusky Valley Amateur Astronomers; St. Francis Health Care Center; Terra Community College; WAMH Designs; and Westview Veterinary.**

An additional thank you goes to the members of SCHRMA and the members of the SIB committee, who have spent several hours helping score cover letters & resumes, conducting interviews, and placing students with businesses.

Anyone interested in participating in the 2008 program can contact the Chamber for more details.

## Advertising Opportunity

Are you looking for an inexpensive way to market your business to hundreds of people? What if you only had to spend \$15.00 per month for a full color ad? The Chamber Update beginning with this issue, is now all electronic! Now you can take advantage of this incredible opportunity to reach out to hundreds of other Chamber members and their employees. We are now offering advertising starting at \$15.00 per month! There are a variety of sizes and discounts available for those advertising in multiple months.

If you would like more details on advertising in the Chamber Update, contact Amy at 419-332-1591 or visit our website at [www.scchamber.org](http://www.scchamber.org) and click on the "Benefits" link.

## Sandusky County Fair Ag Tent

It's that time of the year again and the Sandusky County Fair will be here before you know it! If you participated in 2006 tent, you have until Friday, June 15th to reserve your spot in the 200 tent. Watch for your letter in the mail! After June 15th, any unclaimed space will be available for any other member of the Chamber to rent.

If you are interested in being part of the 2007 Ag Tent at the Sandusky County Fair, you can contact Amy at the Chamber office.

## Leadership Class

Leadership Sandusky County is a **LEADERSHIP DEVELOPMENT PROGRAM**. Its purpose is to improve the county by developing potential leaders and enhancing the skills and knowledge of current leaders interested in giving back to their community. The program prepares individuals to serve on boards, pursue public offices, and lead community service projects. Selected participants meet one day per month beginning in September and graduate in June. During this time, participants are exposed to various community sectors, leadership topics, and networking opportunities. **FOR AN APPLICATION, CALL 419-332-1591 or VISIT [www.leadershipsanduskycounty.org](http://www.leadershipsanduskycounty.org).**

# We Make *Your* Business *Our* Business.

The Business Banking Team at Home Savings is prepared to find the best solutions to your business banking challenges. Look at what we've got to offer!

## Free Business Checking Comparison

	# Free Transactions	Per-item fee after free transactions	Checks returned with statement?
Home Savings	Unlimited	None	Free check images
Your bank here			

## Plus ...

**Free Online Cash Management services for the first six months.\***  
**Unsecured Business Line of Credit available, too!**

*Just call us. You'll find out that our hands-on service exceeds your expectations.*



**Todd Snyder**  
Business Development Officer  
419-424-1400  
tsnyder@homesavings.com



**Morgan Stanley**  
Fremont Office Sales Manager  
419-334-7188  
mstanley@homesavings.com



**Patti Davis**  
Clyde Office Sales Manager  
419-547-9571  
pdavis@homesavings.com



**Providing answers. One neighbor at a time.**

\*A \$30 monthly Cash Management fee applies after the first six months. Offer valid through 6/30/07. Subsidiary of United Community Financial Corp. Equal Housing Lender Member FDIC [www.homesavings.com](http://www.homesavings.com)

## Chamber Events

### June 14 (Thursday)

BAH, 5 to 7 p.m.  
Key Bank  
1215 Oak Harbor Rd., Fremont

### July 12 (Thursday)

BAH, 5 to 7 p.m.  
Our Lady of the Pines  
1215 Tiffin St., Fremont

### August 9 (Thursday)

BAH, 5 to 7 p.m.  
Lotycz & Sons Flooring America  
702 Stone St., Fremont

### August 21-26

Sandusky County Fair  
Visit the Chamber Ag Tent

### September 13 (Thursday)

BAH, 5 to 7 p.m.  
Spa at Castaway Bay  
2001 Cleveland Road., Sandusky

### September 21 (Thursday)

Chamber Foundation Golf Outing  
Sycamore Hills Golf Course,  
Fremont  
Sponsorship & Registration  
info coming in July!

### September 28 (Friday)

Coffee & Contacts, 8 to 9 a.m.  
Chamber of Commerce  
101 S. Front St., Fremont  
Reservation required.

### October 11 (Thursday)

BAH, 5 to 7 p.m.  
Angie's Boutique  
125 S. Front St., Fremont

### October 18 (Thursday)

Orientation Breakfast, 7:30 a.m.  
Holiday Inn  
3422 SR. 53, Fremont  
Reservations Required

### November 1 (Thursday)

BAH, 5 to 7 p.m.  
The UPS Store  
1907 W. State St., Fremont

### November 8 (Thursday)

Town & Country Banquet  
6:30 p.m.  
Ole Zim's Wagon Shed  
1375 SR 590, Gibsonburg  
Reservations Required

## Welcome to our New Chamber Members!

### Town & Country RV Center

Ms. Mary Tea Frey  
909 W McPherson Hwy  
Clyde, OH 43410  
419-547-0708

### Impact Employment Solutions

Mr. Wade Kohn  
136 N Huron St.  
Toledo, OH 43604  
419-243-5848

### Freddy's Car Washes & Laundromat

Mr. William Flower  
2290 Hayes Ave.  
Fremont, OH 43420  
419-334-8700

## Annual Chamber Foundation Golf Classic

Mark your calendar for the Annual Chamber Foundation Golf Classic on Friday, September 21, 2007 at Sycamore Hills Golf Course in Fremont, Ohio. Sponsorship opportunities available. Keep watching for additional details!

## Member Mania

It's time again for Member Mania! Each month we ask you to discover something about our featured member. The information comes from the members' website. This month's member is **Ralph's Joy of Living**. Visit their website at [www.ralphsjol.com](http://www.ralphsjol.com) to find the answer to this question: **True or False: Ralph's offers a variety of culinary classes as well as beer and wine tastings?** Once you have found the answer, log onto our website [www.schamber.org](http://www.schamber.org) and submit your entry for a chance to win!

April's featured member was KF Ventures and the question was: *KF Ventures, Ltd. is a multi-faceted developer serving how many counties in Northwest Ohio?* The answer was: Seven.

**Congratulations to Nancy Francis of Fremont.** By answering the April question correctly, she is the winner of an Ag Pack! Winners can pick up their prize anytime during Chamber office hours.

## B.A.H. News

Did you attend the May B.A.H.? If you weren't able to attend, you missed out on a chance to network with over 40 different Chamber members, your chance to promote your business during our "5 seconds of Fame", great food and incredible door prizes! So don't miss out again and mark your calendar to attend our next B.A.H.!

**Our next B.A.H. is Thursday, June 14 from 5:00 p.m. to 7:00 p.m. at Key Bank in Fremont.**

BAH's are open to all employees of Chamber member companies and you are welcome to bring guest, including potential Chamber members! If you think you'd like to have a BAH at your business, call us at 419-332-1591, to get on the 2008 schedule!



**Committed to developing  
leaders who will improve  
the quality of life in  
Sandusky County.**

*For an application or more information:*

101 S. Front St.,  
Fremont, Ohio 43420  
419-332-1591

[leadershipsanduskycounty.org](http://leadershipsanduskycounty.org)

# Fricker's<sup>®</sup>

Try our

**NEW**  
Quesadillas



Try our

**NEW**  
Fricken' Chicken<sup>®</sup> Wrap  
Turkey Bacon Wrap

**\$4.99 & \$5.99**

**Low Dough**  
Lunch Prices

**Mon-Fri 10 am to 2 pm**

**419-333-9464**

**865 Sean Drive**