



Chamber Update

Chamber of Commerce of Sandusky County

October 2007

101 S. Front Street
Fremont, Ohio 43420
www.scchamber.org
pcoord@scchamber.org
419-332-1591



Office Hours

8:30 a.m. - 4:30 p.m.
Monday - Thursday
8:30 a.m. - 4:00 p.m.
Friday



Chamber Staff

Holly Stacy
CEO/President
Amy Kingsborough
Program Coordinator
Jerri Miller
Financial Coordinator
Jim Miranda
REACH/Safety Council
Adam Hellman
Office Assistant



Board of Trustees

Don Nalley, (Chairman);
Marsha Bordner, (1st Vice
Chair); Rick Egbert (2nd
Vice Chair); Larry Mears,
(Sec./ Treasurer); Mark
Koenig, (Immediate Past
Chair); Paul Martin; Steve
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Clark; Stephanie Deneau;
Angie Mougey; Bill Baker;
Ann Woolf; Bill Townsend;
Julie Fisher- Price; Donna
Follman; Traci McCaudy;
Jerry Cunningham; Dean
Anstead; Ed Thurn; Mike
Yeagle

Chamber Foundation Golf Classic!

The Chamber of Commerce of Sandusky County would like to thank everyone who participated in the 2007 Chamber Foundation Golf Classic, whether you were a golfer, a sponsor, or a volunteer! We had a beautiful day and hope everyone had a great time! Thank You to Doug Michael and the staff at Sycamore Hills for all their help and generosity in coordinating this year's event!

Congratulation to Memorial Hospital on winning this year's outing with a score of 52! Poker Run winners included Randy Payne of AEP, winner of a \$100 cash prize, and Chad Seen of Summa Care, winner of a poker set.

Thank you to all our sponsors! Your contributions helped make the Golf Classic a success! We look forward to seeing everyone at the 2008 outing!

Golf Sponsor



Dinner Sponsor



Lunch Sponsors



Beverage Sponsor



Cart Sponsor



Poker Run Sponsor



Sign Sponsor



Hole-In-One Sponsor



Hole Sponsors

AAA- Ohio Auto Club ~ American Electric Power ~ Clouse Construction Corporation ~ Clyde-Findlay Area Credit Union ~ Fricker's- Fremont ~ Fremont Federal Credit Union ~ Green Bay Packaging ~ Janotta & Herner, Inc. ~ Memorial Hospital ~ National City Bank ~ R & R Identifications Co. ~ St. Francis Health Care Centre ~ Style Crest Inc. ~ Terra College Foundation ~ The UPS Store ~ Wahl Refractories ~ Whirlpool Corporation ~ Wonderly Horvath Hanes Funeral Home & Crematory

Proximity Sponsors

Northcoast Security Center ~ Steinle Family Dealership ~ LC Health Project ~ Al Baumann Buick-Chevrolet ~ Wahl Refractories ~ Sprouse Agency ~ Harvey Oaks Jewelers ~ Sycamore Hills Golf Course ~ Pap Murphy's ~ Cledo Online ~ Tireman Auto Service Center ~ Iram Celestino

Special Thank You's

Great Scot ~ Fremont Candy & Cigar ~ The UPS Store ~ Time Warner Cable ~
Everyone who donated door prizes!

Chamber Events

October 11 (Thursday)

BAH, 5 to 7 p.m.
Angie's Beauty & Wellness
Boutique
125 S. Front St., Fremont

October 18 (Thursday)

Orientation Breakfast, 7:30 a.m.
Our Lady of the Pines
1250 Tiffin St., Fremont
Reservations Required

October 24 (Wednesday)

Chamber Board Meeting, 7:30 a.m.
Chamber of Commerce
101 S. Front St., Fremont
*Nominating committee is seeking
candidates for the board. If
interested contact the Chamber.*

November 1 (Thursday)

BAH, 5 to 7 p.m.
The UPS Store
1907 W. State St., Fremont

November 8 (Thursday)

Town & Country Banquet
**CANCELED - See this page for
more details!**

November 16 (Friday)

Coffee & Contacts, 8 to 9 a.m.
Chamber of Commerce
101 S. Front St., Fremont
Reservation required.

November 28 (Wednesday)

Chamber Board Meeting, 7:30 a.m.
Chamber of Commerce
101 S. Front St., Fremont

December 19 (Wednesday)

Holiday Reception, 5 to 7 p.m.
Hayes Presidential Center
104 Hayes Ave., Fremont

2008 Dates

January 10 (Thursday)

BAH, 5 to 7 p.m.
TBA

January 18 (Friday)

Coffee & Contacts, 8 to 9 a.m.
Chamber of Commerce
101 S. Front St., Fremont
Reservation required.

Welcome to our Newest Member and Staff Member!

CSB Embroidery

Ms. Patricia Gerber
350 CR 214
Fremont, OH 43420
419-332-1707
csb003@woh.rr.com

Welcome to **Adam Hellman**
the Chamber's new Office Assistant!
Adam started at the Chamber on
September 18!

Town & Country Banquet Canceled

After much discussion, the Chamber Agricultural Committee has decided to cancel the Town & Country Banquet. The presentation of the Farmer of the Year Award and Ag Service Award will now be presented at the Ag Week Kick-off Breakfast. The Ag Committee would like to thank everyone who has supported the Town & Country Banquet over the years and would like to extend an invitation to join them on March 14 for an updated Ag Breakfast at Ole Zim's Wagon Shed in Gibsonburg. Please continue to watch for more details on the exciting change to this event!

Award Nomination Forms Now Available

The Chamber of Commerce is now accepting nominations for our annual awards and three new awards! Annual dinner will take place on January 31 and is sure to be full of suspense and excitement as we will be awarding the Citizen of Year, Clark Ambassador, Distinguished Service and Athena Award. New in 2008 we will be awarding the Chamber Business of the Year Award in three different divisions - Small, Medium, and Large. Nomination forms are included on pages 5 through 8 of this update.

We are also accepting nominations for the Farmer of the Year and Ag Service Award which will be presented at the Annual Ag Week Kick-off Breakfast on March 14 due to the cancellation of the Town & Country Banquet. Nomination form included on pages 9 and 10 of this update

Visit www.sccchamber.org for complete details and nomination forms.

Advertising Opportunity

Are you looking for an inexpensive way to market your business to over 600 people? What if you only had to spend \$15.00 per month for a full color ad? The Chamber Update is all electronic! You can take advantage of this incredible opportunity to reach out to hundreds of other Chamber members and their employees. We are now offering advertising starting at \$15.00 per month! There are a variety of sizes and discounts available for those advertising in multiple months. If you would like more details on advertising in the Chamber Update, contact Amy at 419-332-1591.

Member Mania

It's time again for Member Mania! Each month we ask you to discover something about our featured member. The information comes from the members' website. This month's member is **Re-Create Interiors**. Visit their website at www.re-createinteriorsdesign.com to find the answer to this question: **True or False, One of the many services Re-Create Interiors offers is "Decorate-In-A-Day"?** Once you have found the answer, log onto our website www.sccchamber.org and submit your entry for a chance to win!

The featured member for September was Culligan of Northwest Ohio and the question was: *Established in what year, Culligan has become the most recognized name in water?* The answer was: 1936.

Congratulations to Jennifer Johndro of Casa Fiesta. By answering the September question correctly, she is the winner of an Ag Pack! Winners can pick up their prize anytime during Chamber office hours.

B.A.H. News

Did you attend the September Business After Hours? If you weren't able to attend, you missed out on a chance to network with over 30 different Chamber members, your chance to promote your business during our "5 seconds of Fame", great food and incredible door prizes! So don't miss out again and mark your calendar to attend our next B.A.H.!

Our next B.A.H. is Thursday, October 11 from 5:00 p.m. to 7:00 p.m. at the Angie's Beauty and Wellness Boutique located at 125 S. Front St., Fremont.

BAH's are open to all employees of Chamber member companies and you are welcome to bring a guest, including potential Chamber members! If you think you'd like to have a BAH at your business, call us at 419-332-1591, to get on the 2008 schedule!



To help you, our Chamber members, stay more connected with Legislative information we have partnered with the Ohio Chamber to offer more services to you at a click! This link will take you to the first installment of the Chamber Action Alliance E-Newsletter:

[www.scchamber.org/Action Alliance](http://www.scchamber.org/ActionAlliance)

As a partner of the Ohio Chamber, we will receive this email once each month. We will keep it accessible from this newsletter each month and from the Chamber website.

Each issue features straight-to-the-point updates on the three key issues for 2007-2008, as well as a timely recommendation for action. These recommendations are great ways to stay informed and get involved in grassroots advocacy.

If you have questions about the issues or would like additional information, please don't hesitate to ask! As well, if you are interested in being part of our "Grassroots Group" we will automatically forward the monthly Chamber Action Alliance e-Newsletter to you. To sign up for this please e-mail Adam Hellman at communications@scchamber.org

Ag Packs

Are you looking for the perfect gift for someone who has everything? Why not share a piece of Sandusky County with them by purchasing an Ag Pack from the Chamber Ag Committee!

The Ag Pack is made up of items that are produced and processed in Sandusky County. Each Ag Pack is neatly presented in a custom made box from Green Bay Packaging and contains your choice of a can of beef or pork from Hasselbach Meats, sauerkraut from The Fremont Company, relish from Heinz, salsa and diced tomatoes from Dei Fratelli, a jar of honey and five packs of Act II popcorn.



You can purchase an Ag Pack for \$15.00 at the Chamber of Commerce office. For more details call 419-332-1591.

Chamber Windows

Want to put a display about your business in our front window for one month--*free of charge*? We have openings for 2008. Call us at 419-332-1591 to sign up for this *free advertising*!



2615 CR 174

Fremont, OH 43420

www.ghmgroupllc.com

419-332-6534

419-707-2969

herb@ghmgroupllc.com

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This is a Paid Advertisement

"REACH" Begins Fifth School Year

The Chamber-sponsored REACH career education program is entering its fifth year with the addition of 4 new schools and 6 additional Business Partners (all Chamber members), as follows:

- Fremont City Schools
 - Otis School - Terra State Community College (Corey Stine) and Elmwood Assisted Living of Fremont (Barb Mason)
 - Atkinson School – Fremont Federal Credit Union (Kelly Calmes) and CVS Pharmacy (Bill Egbert)
- Latota East School – R & R Identification (Laurie Wasserman)
- Old Fort School – Old Fort Bank (Lois Rex) and Church & Dwight (Nicole Ochenduski)

In addition, two new Business Partners coming on board in the Clyde-Green Springs district are Whirlpool Corp. – Clyde Div. (Lesa Schneider) and Clyde-Findlay Area Credit Union (Dana Hudson). These join our existing Business Partners St. Francis Health Care Centre, Sandco Industries, Memorial Hospital, Kelly Services, First Financial Bank, Tranzitionz Salon & Spa, Luckey Farmers, Woodbridge Group, Martin-Marietta Magnesia Specialties and Croghan Colonial Bank.

Our thanks go out to each Business Partner and Classroom Consultant, our invaluable Financial Partners (United Way of Sandusky County, Whirlpool Foundation, Memorial Hospital, Curwood Corp., American Electric Power and SCHRMA), as well as our Education Partners, (Clyde-Green Springs [Green Springs, So. Main and Vine St. Schools], Woodmore, Sacred Heart, Old Fort, Lakota East and Fremont City Schools). Your support of our Business and Financial Partners is most appreciated!

Orientation Breakfast

Do you ever wonder what the purpose of the Chamber of Commerce is or how you can benefit from your membership? Then join us October 18 at Our Lady of the Pines for a FREE Orientation Breakfast. Community Health Plan Alliance and Comp Management will be in attendance to inform you on how you can benefit from the Chamber's group rating programs. Additional topics of discussion will include member promotional opportunities and referrals, networking opportunities, Chamber Business After Hours, Ambassadors and more!

Reservation required so reserve your spot today by calling the Chamber of Commerce at 419-332-1591.



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Fremont, OH 43420

419-334-3770

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SANDUSKY

COUNTY

SAFETY

COUNCIL

Our mission is to prevent and mitigate personal injury to employees and economic losses to member businesses and the community that arise from preventable safety and health incidents.

Next Meeting:

Wednesday, October 24

7:30 a.m. to 9 a.m.

Holiday Inn - Fremont

Guest Speaker -

**Talley Gallogly, Memorial Hospital Healthlink
"Drug-Free Workplace"**

**Also, Presentaion of 4% Premium Refund
Checks by BWC**

For an application or further information:
Chamber of Commerce of Sandusky County
101 S. Front Street
Fremont, OH 43420
safety@scchamber.org 419-332-1591



**1118 Oak Harbor Road
Fremont, OH 43420
419.333.8350**

**CHAMBER OF COMMERCE OF SANDUSKY COUNTY MEMBERS
ARE CORDIALLY INVITED TO ATTEND OUR FIRST ANNUAL**

CUSTOMER APPRECIATION DAY & COOKOUT

**WEDNESDAY OCTOBER 10, 2007
11:30 AM TO 2 PM**

FREE FOOD, DRINKS AND DOOR PRIZES

**Steve Johnston, Verizon Wireless Data Consultant will be on site to answer all your data questions.
Live demos of smart phones and data cards. Try out our super fast Wireless Internet for free.**

**BRING A FRIEND WHO NEEDS VERIZON WIRELESS AND RECEIVE A \$25 REFERRAL CREDIT ON
YOUR VERIZON WIRELESS ACCOUNT
RESTRICTIONS APPLY - 24 MONTH CONTRACT REQUIRED**

**CLAIR JEREMY
419-344-4486**

**JASON COHEE
419-618-4844**

This is a Paid Advertisement

ANNUAL AWARDS

The Chamber of Commerce of Sandusky County presents four prestigious awards at its Annual Dinner.

The candidate for each award must be an adult and a resident of Sandusky County.

Please put a check mark next to the award the nomination is for:

CITIZEN OF THE YEAR AWARD—The recipient shall be someone whose services have benefited this community or area by his/her devotion to the general welfare of the citizenry, exclusive and beyond his/her profession. Last year's recipients were Sherri Whitt.

CLARK AMBASSADOR AWARD—The recipient is a Chamber member—either an individual or an organization—that has supported the Mission, Vision and Values of the Chamber of Commerce of Sandusky County with their time, talents and dedication. Last year's recipient was Barb Mason.

DISTINGUISHED SERVICE AWARD—The recipient shall be someone who, in the day-to-day practice of their profession or vocation, has served the community well, with special consideration to service over and above what other practitioners of the same profession or vocation would normally have done. Last year's recipient was Drs. Alvin & Gayle Jackson.

ATHENA AWARD—recipient is a woman recognized not only for professional achievement and community service, but also for actively and generously assisting women in their attainment of professional excellence and leadership skills. The 2006 recipient was Angie Mougey.

Please give as much information as you can about your nominee; include a separate sheet of paper if necessary—the more information, the better! Talk to those who are close to the person on the job as well as those in any organizations to which they belong. ***The nominee does not have to be a Chamber member except in the case of the Clark Ambassador Award. All nominations are confidential. If you have any questions, please call the Chamber at 419-332-1591 or e-mail: communications@scchamber.org. Forms can also be found online at www.scchamber.org.***

ALL NOMINATIONS MUST BE RETURNED TO THE CHAMBER BY JANUARY 4, 2008

Chamber of Commerce Awards Committee ** 101 S. Front St., Fremont, OH 43420

Fax: 419-332-8666 ** E-mail: pcoord@scchamber.org

NOMINEE INFORMATION

(Please print or type)

NAME _____

OCCUPATION (If applicable) _____

BUSINESS (If applicable) _____

ADDRESS HOME WORK

PHONE _____ E-MAIL _____

(Continued on back of page)

REASONS FOR NOMINATING THIS PERSON FOR THIS AWARD

When completing this section, please feel free to use an additional sheet of paper and please review the criteria for the award.

1. _____

2. _____

3. _____

COMMUNITY AND CIVIC INVOLVEMENT:

FAMILY MEMBERS (Please list names & relationship):

COUNTY & COMMUNITY ORGANIZATIONS:

HISTORY OF NOMINEE:

ADDITIONAL COMMENTS:

If this nominee is selected, please indicate who can be contacted if additional information is needed.

NAME _____ PHONE _____

NAME _____ PHONE _____

NAME _____ PHONE _____

YOUR NAME _____

PHONE _____ E-MAIL _____

Chamber Member of the Year Awards for Small, Medium and Large Businesses

The Chamber's Members' Programs Committee has developed new awards to be presented at this year's annual meeting. Three members will be selected as Chamber Members' of the Year.

- ◆ Small Business Member of the Year ~ a member with 1 – 5 employees
- ◆ Medium Business Member of the Year ~ a member with 6 – 49 employees
- ◆ Large Business Members of the Year ~ a member with 50 or more employees

The nominees will be narrowed down and the finalist for each award will be recognized at the Chamber's Annual Dinner.

The Criteria to be considered is as follows:

- ◆ Nominated by a another Chamber member or one's self
- ◆ Nominee must be a Chamber member in good standing
- ◆ Visible and active in Chamber events and activities
- ◆ Significant business achievement that exemplifies the mission and vision of the Chamber
- ◆ Active member in the community

To nominate a deserving business for the award, please complete the nomination form and return it to the Chamber of Commerce by November 15 to be considered for the award at the beginning of the next calendar year.

Chamber of Commerce of Sandusky County
Attn: Member of the Year Selection Committee
101 S. Front St.
Fremont, Ohio 43420

(Continue on back of page)

NOMINATION FORM

Farmer of the Year Award and Agricultural Service Award

Award recipients to be announced at the Ag Week Kick-off Breakfast
on March 14, 2008 at Ole Zim's Wagon Shed

DEADLINE: January 15, 2008

Please check one: Farmer of the Year Award Agricultural Service Award

Nominee's Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Community and Civic Involvement:

Farm/Agricultural Service Accomplishments:

Please continue on other side

Commitment to Family:

History of Nominee:

Nominated by: _____

Address: _____

City: _____ State: ____ Zip: _____ Phone: _____

NOMINATION DEADLINE: January 15, 2008

PLEASE RETURN TO:

Ag Awards Nominating Committee
Chamber of Commerce of Sandusky County
101 S. Front St.
Fremont, OH 43420
Phone: (419) 332-1591 FAX: (419) 332-8666
E-mail: pcoord@scchamber.org

Please attach additional pages of information if necessary!